RURAL MUNICIPALITY OF MEETING LAKE NO. 466 Box 26 ~ Mayfair, SK ~ S0M 1S0 Ph.: 306-246-4228 ~ Fax: 306-246-4974 ~ Email: rm466@sasktel.net

MARCH 17, 2020

PUBLIC HEARING SCHEDULED FOR MARCH 19, 2020 1:00 P.M. – 2:00 P.M. AT THE COUNCIL CHAMBERS IN THE RM OFFICE

HAS CHANGED TO THE

## MAYFAIR COMMUNITY HALL

DUE TO THE COVID-19

COUNCIL WOULD LIKE TO PROTECT YOU AND OUR MEMBERS WITH SOCIAL DISTANCING

**REMEMBER THE FOLLOWING** 

SOCIAL DISTANCING USE PROPER HAND/COUGH HYGIENE

IF YOU HAVE FLU LIKE SYMPTONS OR AT HIGH RISK WE ASK THAT YOU PLEASE USE YOUR COMMON SENSE AND MAKE THE RIGHT CHOICES FOR THE BENEFIT OF YOUR HEALTH AND FOR THE HEALTH OF OTHERS.