## MINUTES OF THE REGULAR MEETING OF THE COUNCIL OF THE RURAL MUNICIPALITY OF MEETING LAKE NO. 466 HELD IN MUNICIPAL COUNCIL CHAMBERS, 1 MAIN STREET, MAYFAIR, SASKATCHEWAN ON THURSDAY, AUGUST 17, 2023.

**Present:** 

Randy Aumack - Reeve

Darrell Pollard - Division No. 1 Earl Holmes - Division No. 2 Richard Taylor - Division No. 3 Jim Allchurch - Division No. 4 Dave Penley - Division No. 5 Jack Pool - Division No. 6 Janelle Lavallee - Administrator Lauren Liebaert - Assistant

**Call to Order:** A quorum being present, Reeve Aumack called the meeting to order at 8:10 a.m.

Lauren Liebaert entered council chambers at 9:00 a.m.

APPROVE **219/23. POLLARD**: That the minutes of the regular meeting held on July 13, 2023 MINUTES be approved as read. CARRIED.

FINANC **220/23. HOLMES**: That the statement of financial activities and bank reconciliation for July, 2023 be accepted as presented. CARRIED.

WATER
REPORT

221/23. TAYLOR: That council acknowledge the water treatment plant monthly report for July, 2023 and the Environmental Services Analysis Report from Saskatchewan Health, collected on July 10, 2023, result was negative.

CARRIED.

WASTE **222/23. ALLCHURCH**: That council acknowledge the waste disposal landfill monthly reports for July, 2023. CARRIED.

CORRES **223/23. PENLEY:** That the following correspondence, have been read, be filed:

- Water Treatment Monthly Report and Analysis Reports
- Waste Disposal Landfill Reports
- Mapping of Graders July, 2023
- Fuel Consumption Monthly Summary July, 2023 (copy)
- Weekly Policy Bulletin Rural Dart July 18 to August 15, 2023 (copy)
- The Rural Sheaf July, 2023 (copy)
- Municipalities Today July and August, 2023 (copy)
- SARM Addresses Drought Crisis
- APAS Updates July 20 August 3, 2023 (copy)
- Mulching Contractor JDAR Contracting Ltd.
- Drone Services
- SMS Equipment partnered with SARM Pricing
- Club Root Test Kits Available.

CARRIED.

**Delegation – Clark Gossen – Thickwood Trails Snowmobile Club -** 10:01 a.m. to 10:34 a.m. – Discussed with Council – Seeking councils input on where the best route for the snowmobile trail in Rabbit Lake area would be. If trails change substantially, they need approval from Saskatchewan Snowmobile Association. The club has seen an increase in trail usage. They continue to keep snowmobilers educated and informed about trespassing laws and the importance of staying on trails.

RMAA MEETING **224/23. POOL:** That the Administrator and Assistant Administrator be authorized to attend RMAA Division 6 Fall District meeting on Thursday September 21, 2023 in Payton, SK.

CARRIED.

Council reviewed tenders for the 2007 Bush Hog mower and 1991 Ford F350 truck.

TENDER
225/23. POLLARD: That the tender for the 2007 Bush Hog mower be awarded to Vance
Pushee for the amount of \$6,700.00 and the tender for the 1991 Ford F350 truck be awarded to Vance Pushee for the amount of \$1,000.00 plus applicable taxes on both items.

CARRIED. **Reeve \_\_\_\_\_ Administrator\_\_\_\_** 

		_	_
Continue	Ωn	Рабе	2.

Page 2 RM of Meeting Lake No.466 August 17, 2023 **SUMMER** 226/23. HOLMES: That Taryn Brochu and Garrett Pushee be paid at the rate of \$25.00 per hour for hours working as mower operators, retroactive to the day they starting mowing STUDENTS during the summer of 2023. CARRIED. MOWER 227/23. TAYLOR: That Ethan Homes be hired as a mower operator at the rate of \$25.00 OPERATOR per hour, with a start date of August 21, 2023. CARRIED. 228/23. ALLCHURCH: That council acknowledge the Organized Hamlet of Mullingar MULLING meeting minutes dated August 6<sup>th</sup>, 2023. MINUTES CARRIED. **RE-ISSUE 229/23. PENLEY:** That the following stale-dated cheques be canceled and reissued: **CHEQUES** Earl Holmes \$183.00 Shermans Welding \$157.18 High-Class Welding \$37.61 CARRIED. CERTIFIED 230/23. POOL: That council deem the following employees competent to operate the OPERATOR following powered mobile equipment: Mike Doom Backhoe Richard Lamontagne Grader Morris Woytiuk Grader Garrett Pushee Tractor Taryn Brochu Tractor. CARRIED. TAXERVICE 231/23. POLLARD: That council enter into an agreement by signing an engagement letter with Taxervice to manage tax enforcement proceedings. CARRIED. SERVICES TAX 232/23. HOLMES: That if the land in arrears, with arrears being more than half of the ARREARS previous years levy, are not paid by September 14, 2023, the tax enforcement list will be sent to TAXervice to begin with the tax enforcement proceedings. CARRIED. TITLE 233/23. TAYLOR: That Council authorize TAXervice to proceed with tax enforcement TRANSFER proceedings with obtaining title on Lot 2 Block 4 Plan 78B14134, Roll # 2132. CARRIED. DECLARE 234/23. ALLCHURCH: That the RM of Meeting Lake No. 466 declare a state of **EMERGE** emergency due to severe drought conditions. **Delegation – Mike Doom - Foreman –** 11:58 a.m. to 3:00 p.m. –Discussed with Council -Updates of what projects were completed and what still needs to get done. Gave update on grading, mowing and gravelling of roads. Remained in council chambers during Reeve and Council Members reports. **INTERNET** 235/23. PENLEY: That Council request that, in the RM office, Xplornet internet be cancelled and changed to Starlink internet. PROVIDE CARRIED. **ADJOURN 236/23. POOL:** That this meeting be adjourned at 12:01 p.m. for lunch. LUNCH CARRIED. Meeting reconvened at 12:33 p.m. WRITE 237/23. POLLARD: That the administrator have permission to write a letter to Ward LETTER Bachelder to remove trailers/equipment from road allowance on north of SW 27-48-11 W3 according to legal advice. CARRIED.

VERBAL **238/23. HOLMES:** That council acknowledge the verbal reports presented by Council, Reeve and Administrator. CARRIED.

VERBAL 239/23. TAYLOR: That council acknowledge the verbal reports presented by Foreman, Mike Doom. CARRIED.

TENDER **240/23. ALLCHURCH:** That the administrator advertise the following equipment for tender with the tenders to be in the office by 4:00 p.m. on September 13, 2023:

- Used 40 Gallon Air Compressor

- 3 used steer tires and 9 used drive tires all with rims - size 11R x 22-5. CARRIED.

ADJOURN **253/23. POOL:** That this meeting adjourn at 4:23 p.m. CARRIED.

Reeve Administrator