MINUTES OF THE REGULAR MEETING OF THE COUNCIL OF THE RURAL MUNICIPALITY OF MEETING LAKE NO. 466, HELD IN MUNICIPAL COUNCIL CHAMBERS, 1 MAIN STREET, MAYFAIR, SASKATCHEWAN ON FRIDAY, AUGUST 19, 2022

Present:

Randy Aumack - Reeve

Frank Prystupa - Division No. 1
Earl Holmes - Division No. 2
Richard Taylor - Division No. 3
Jim Allchurch - Division No. 4
Dave Penley - Division No. 5
Janelle Lavallee - Administrator

Absent:

Jack Pool - Division No. 6

Call To Order: A quorum being present, Reeve Aumack called the meeting to order at 8:20 a.m.

228/22. PRYSTUPA: That Reeve Randy Aumack attend meeting via zoom, therefore; Councillor Rick Taylor be authorized to sign documents. CARRIED.

APPROVE **229/22. HOLMES:** That the minutes of the regular meeting held on July 14, 2022 and MINUTES special meeting held on July 28, 2022 be approved as read. CARRIED.

FINANC **230/22. ALLCHURCH:** That the statement of financial activities and bank reconciliation for July, 2022 be accepted as presented. CARRIED.

CALL DISPLAY

231/22. PENLEY: That call display be added as an extra service to the RM shop telephone.

CARRIED.

WATER
REPORT
REP

WASTE **233/22. PRYSTUPA:** That council acknowledge the waste disposal landfill monthly reports from July, 2022. CARRIED

REPORT monthly reports from July, 2022. CARRIED.

SHORELIN 234/22. HOLMES: That a letter be written to Water Security Agencies with regards to a

CONCERN warning of non-compliance issued in response to unauthorized work performed along shoreline of Meeting Lake Lots 21 and 22 Blk 9 Plan 101878476 at Shady Bay as Council deems a warning of non-compliance is not sufficient as it is setting a bad precedence to others.

CARRIED.

CORRES **235/22. ALLCHURCH:** That the following correspondence, having been read, be filed:

Water Treatment Monthly Report and Analysis Reports

Landfill Monthly Reports

Fuel Consumption Usage Summary – June 1 - 30, 2022 (copy)

SARM – Policy Bulletin June 14 – July 12, 2022 (copy)

Municipalities Today - June 2022 (copy)

The Rural Sheaf – June 2022 (copy)

NCTPC - Provides Services to RM's

APAS Updates – June 9 - 30, 2022 (copy)

SARM – Recent Disciplinary Hearing Strong Reminder of the Need of Sound

SARM – Latest Fuel Increase the Risk of Breaking Saskatchewan Farmers

Engineering and Construction Standards

Letter from Ottawa with Regards to the Lack of Economic Contributions to Smaller Municipalities

Triod Supply – Kirsten Bru Sales Rep for our Area

Brandt – Email from Allen – Future Grader Availability

Resume – Ethan Holmes

Saskatchewan Association of Watersheds – Offers Management Practices – Rotational Grazing, Nitrogen Management and Cover Crop. CARRIED.

Continue on Page 2	Reeve	Administrator

Page 2 RM of Meeting Lake No.466 August 19, 2022 **BANK 236/22. PENLEY:** That the line of credit be lowered to \$95,000.00 from \$222,000.00 LOC on the RM regular account through Innovation Credit Union. CARRIED. **RMAA** 237/22. TAYLOR: That the Administrator be authorized to attend RMAA division meeting in Paynton, Saskatchewan, on Thursday, September 22, 2022. **MEETING** ADMIN 238/22. PRYSTUPA: That the Administrator be authorized to attend community planning WORKSH workshop in North Battleford, Saskatchewan, on Tuesday, October 18, 2022. CARRIED. ABATE **239/22. HOLMES:** That the following taxes be abated as they are exempt: TAXES SaskEnergy in the amount of \$4.27. CARRIED. WHEEL **240/22. ALLCHURCH:** That council reviewed the only tender for the 920-wheel loader LOADER from Darryl Markewich, and accepted the tender for the amount of \$17,778.78 plus applicable taxes. CARRIED. LANDFILL **241/22. PENLEY:** That the landfill closure/decommissioning request for proposals be **RFP** tabled until next regular meeting. CARRIED. LETTER 242/22. TAYLOR: That letter from Bob Smith, cabin owner at Crescent Beach, letter dated CONCERN August 16, 2022, be acknowledged and once more information is gathered a response will be CARRIED. sent. BRUSHING 243/22. PRYSTUPA: That Council is changing the cost of brushing along municipal right-**RATES** of-ways up to \$800.00 per half mile with all materials to be pushed unto the landowner's property with the RM having no responsibility of the said material. Approval from Council is required prior to any work being done. BRUSHING 244/22. HOLMES: That brushing for the following land locations be done at \$800.00 per half mile with following all regulations: E ½ 18- 46-09 W3 - 101285076 Sask Ltd. SW 17-46-09 W3 - Gerald and Cody Adamus. CARRIED. BRUSHING **245/22. ALLCHURCH:** That brushing for the following land locations be done at \$500.00 per half mile as the work was done prior to the increase change: on the south side of road of S of 4-48-11 W3 and S of SW 3-48-11 W (Darcy and Jodi Salisbury). Planning on brushing the north side of road in the near future. CARRIED. **246/22. PENLEY:** That a new 2022 John Deere 770G Grader be leased through John Deere **LEASE** GRADER Finance over a three year period and that the 2016 John Deere 770G grader be sold to Brandt in the amount of \$135,000.00. CARRIED. FENCE **247/22. TAYLOR:** that a letter be sent to Allan Haggart to remove fence off road REMOVAL allowance along portion of N of 8-46-10-W3 with a deadline of October 15, 2022, and if not removed by than the RM may remove the fence and charge all applicable fees/expenses to the above said ratepayer. CARRIED. VERBAL **248/22. PRYSTUPA**: That Council acknowledge the verbal reports from temporary **REPORTS** foreman, Chris Jepson. CARRIED. VERBAL **249/22. HOLMES**: That Council acknowledge the verbal reports from Council Members, REPORTS Reeve and Administrator. CARRIED. 250/22. ALLCHURCH: That a letter be written to Mary Rees, from lot 16 Blk 1 Plan LETTER GARBAGE AM2004, with regards to landfill service fees, Council is not abating any arrears but will not be charging for landfill service fees going forward. CARRIED. LOTTER **251/22. PENLEY:** That the grant funds from Sask. Lotteries in the amount of \$2,026.00 be allotted to the Mayfair Community Recreation Centre Inc. **GRANT** CARRIED. ADMIN **252/22. TAYLOR:** That the administrator have Thursday, August 26, 2022, off. **OFF** CARRIED.

Page 3	RM of Meeting Lake No.466	August 1	9, 2022
ISSUE CHEQUES	253/22. PRYSTUPA: That the following cheque Jono's Repair for the following invoice amount	s - \$450.20, \$185.53, \$526.08	8 and \$30.39 ARRIED.
ACCOUNT APPROVAL	254/22. HOLMES: That attached list of account and direct deposits 1365 - 1377, in the amount of	of \$110,571.52 be approved f	
ADJOURN	255/22. ALLCHURCH: That this meeting adj	ourn at 3:06 p.m. C	ARRIED.
	Reeve	Administrator	