MINUTES OF THE REGULAR MEETING OF THE COUNCIL OF THE RURAL MUNICIPALITY OF MEETING LAKE NO. 466 HELD IN MUNICIPAL OFFICE BOARDROOM, MAIN STREET, MAYFAIR, SASKATCHEWAN ON THURSDAY, APRIL 11, 2019

Present:

| Randy Aumack | - Reeve |
|------------------|------------------|
| Curtis Babiy | - Division No. 1 |
| Earl Holmes | - Division No. 2 |
| Richard Taylor | - Division No. 3 |
| Jim Allchurch | - Division No. 4 |
| Bob German | - Division No. 5 |
| Jack Pool | - Division No. 6 |
| Janelle Lavallee | - Administrator |

Call To Order:

A quorum being present, Reeve Aumack called the meeting to order at 10:04 a.m.

Delegation – **Scott Golding** – **Golding Standard Engineering** - 10:06 am – 11:32 am – Gave council a presentation on Asset Management and process in working on a plan and how to utilize the Asset Management Plan now and in the future.

Council Member Curtis Babiy entered the council chambers at 10:22 am during Scott Golding presentation.

Delegation – **Kolin Bulmer** – **Temporary Foreman** - 12:05 pm – 2:20 pm – Discussed with Council fixing of equipment, opening of culverts and getting ready to grade the roads. Kolin Bulmer remained in council chambers during Council and Reeve reports.

| VERBAL REPORT | 106/19. BABIY: That council acknowledge the verbal report presented by foreman Kolin Bulmer. | temporary CARRIED. | |
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| VERBAL REPORT | 107/19. HOLMES: That council acknowledge the verbal reports from Con and Administrator. | uncil, Reeve CARRIED. | |
| APPROVE MINUTES | 108/19. TAYLOR: That the minutes of the regular meeting held on March be approved. | n 18, 2019 CARRIED. | |
| FINANCI REPORT | 109/19. ALLCHURCH : That the statement of financial activities and ban reconciliation for March, 2019 be adopted as presented. | k CARRIED. | |
| GLOBA PAYMENT | 110/19. GERMAN: That the Global Payment Mastercard transactions for 2019 be reviewed and approved as presented. | March, CARRIED. | |
| WASTE REPORT | 111/19. POOL : That council acknowledge the waste disposal landfill mon reports for March, 2019. | thly CARRIED. | |
| WATER REPORT | 112/19. BABIY: That this council acknowledge the water treatment plant monthly report for March, 2019 and the Environmental Services Analysis Report from Saskatchewan Health – Collected on March 4, 2019 – Results were negative. CARRIED. | | |
| CORRES | 113/19. HOLMES: That the following correspondence, have been read, be filed: Water Treatment Monthly Report – March, 2019 Landfill Monthly Reports – March, 2019 SARM Policy Bulletin – March 19 – April 9, 2019 (copy) Municipalities Today, March 2019 (copy) APAS in Action – March 2019 (copy) SARM Comments on the 2019 Federal Budget SARM Responds to Provincial Budget SMHI – 2018 Annual Report Saskatchewan Crime Stoppers – Voluntary Sponsorship Program GlenMor Equipment – Thank you for your purchase of Kubota Mower Red Leaf Fibre – De-icing and Dust Suppression GovDeals – Buy/Sell Website | e | |

Reeve _____ Administrator ___

| Page 2 | RM of Meeting Lake No.466 | April 11, 2019 |
|------------------|--|--------------------------|
| | Annual Division 6 Golf Tournament – Meota APAS – Disability Benefits for APAS Members Ministry of Highways – Charging for Their Work. | CARRIED. |
| RMAA CONVE | 114/19. TAYLOR: That Janelle Lavallee, Administrator, be au attend RMAA Annual Meeting in Saskatoon, Sask. May 14 - 16, Administrator be reimbursed for any RM related expenses. | |
| LEASE AGREE | 115/19. ALLCHURCH: That Council renew rental agreement with NE 20-44-08 W3 for a one year term in the amount of \$1,500.00 season. | |
| APPLIC NEW | 116/19. GERMAN : That application be made to the New Deal Communities Infrastructure Investment Plan, Gas Tax Fund, for RM shop. | 0 |
| APPLIC NEW | 117/19. POOL : That application be made to the New Deal Program for Cities and Communities Infrastructure Investment Plan, Gas Tax Fund, for Asset Management Plan. CARRIED. | |
| RMAA WORKSH | 118/19. BABIY: That Janelle Lavallee, Administrator, be authorattend RMAA Workshop in North Battleford, Sask. April 16, 202 Administrator be reimbursed for any RM related expenses. | orized to |
| AQUAT PERMIT | 119/19. HOLMES : That council accept the renewed blanket Aquatic Habitat Protectio Permit for Installation, Repair or Replacement of 900 mm Diameter Culverts or Smaller for the Rural Municipality from Water Security Agency which is valid until March 31, 2020. CARRIED. | |
| TAX ENFOR | 120/19. TAYLOR: That Taxervice be authorized under section Enforcement Act on or after April 24, 2019 to commence procee with respect to the following lands: Roll number 1838; Lot 14 and Lot 15 Blk 3 Plan BM974; title nu 143541446. | ding to request titles |
| RCMP MEETI | 121/19. ALLCHURCH : That Council authorize Jack Pool to a Performance Plan for 2019-2020 on April 17, 2019 in Blaine Lake detachment commencing at 5:00 pm. | |
| BACK TIME | 122/19. GERMAN : That council give Kolin Bulmer authorization to bring outside seasonal employees back to work when he deems necessary for the 2019 season. CARRIED. | |
| EMPL COMMI | 123/19. POOL : That Employee Committee, Randy Aumack an Kolin Bulmer, Ronald Smith, Lyle Allchurch, Albert Heide, Kei Kotelko on April 17, 2019 to review with each employee the dutiset out by Council. | th Liebaert and Kenneth |
| WATER OPERA | 124/19. BABIY: That the Administrator advertise for Water Pla Organized Hamlet of Mayfair. The deadline for applications will at 4:00 pm. | |
| SPRING WEIGHT | 125/19. HOLMES: That council acknowledge the spring weigh effective Monday, March 25, 2019 at 12:01 am, Minister's third | |
| OVERW FEES | 126/19. TAYLOR: That council set the rate for permit for an or municipal roads as follows: | verweight vehicle on |
| | \$50.00 per single trip with the exception of spring road ban seaso \$100.00 per single trip during spring road ban season \$300.00 for an annual permit. | on |
| | The Administrator be authorized to sign the above permits. | CARRIED. |
| Delegation - | - Ron Smith – Foreman - 3:13 pm – 3:37 pm – Discussed with Co | uncil that he resigns as |

working foreman for this municipality.

FOREM**127/19. ALLCHURCH:** That Kolin Bulmer be foreman for this RM effectivePOSITApril 12, 2019 as Ron Smith resigned as Foreman effective April 11, 2019.
CARRIED.

Continue on Page 3

Reeve _____ Administrator _____

| Page 3 | RM of Meeting Lake No.466 Aj | pril 11, 2019 |
|--------------------|---|---------------------------------|
| EOI APPLIC | 128/19. GERMAN: That an expression of interest for the Investing a Infrastructure Program with submission to transferring the landfill to a solid waste facility decommissioning. | |
| BYLAW 03/19 | 129/19. GERMAN: That Bylaw 03/19 being a Bylaw to Provide for Agreement with Other Governing Authorities for the Purpose of Estab Operating a Regional Fire Department for the Provisions of Fire Prote introduced and read a first time. | olishing and |
| BYLAW 03/19 | 130/19. POOL: That Bylaw 03/19 being a Bylaw to Provide for Enter Agreement with Other Governing Authorities for the Purpose of Estat Operating a Regional Fire Department for the Provisions of Fire Prote read a second time. | olishing and |
| BYLAW 03/19 | 131/19. BABIY: That Bylaw 03/19 being a Bylaw to Provide for En Agreement with Other Governing Authorities for the Purpose of Estable Operating a Regional Fire Department for the Provisions of Fire Prote given three reading at this meeting. CARRIED UNAL | blishing and oction Services be |
| BYLAW 03/19 | 132/19. HOLMES: That Bylaw 03/19 being a Bylaw to Provide for Agreement with Other Governing Authorities for the Purpose of Estab Operating a Regional Fire Department for the Provisions of Fire Proteread a third time and hereby adopted. | olishing and |
| REPRES FIRE | 133/19. POOL : That Jim Allchurch be representative to form Fire D Committee of the Shell Lake Regional Fire Department. | epartment CARRIED. |
| TABLE ACCESS | 134/19. BABIY : That Council table access N of 30-46-12 W3 until C Reviews the area. | Council Member CARRIED. |
| DOCT APPOINT | 135/19. HOLMES : That the Administrator have April 17, 2019 off appointment. | for doctor CARRIED. |
| HIGHW MEETI | 136/19. TAYLOR : That Randy Aumack and Rick Taylor be authori Highway meeting on April 12, 2019 at 1:00 pm in Maymont, Sask. The is with regards to highway 324 and 376. | |
| SMHI WITHD | 137/19. ALLCHURCH: That council approve of the withdrawal of Saskatchewan Municipal Hail Limited as follows: 466-0244 Thomas and Gary Salisbury NW 04-48-12 W3. | lands from CARRIED. |
| SELL TIRES | 138/19. TAYLOR: That Kolin Bulmer be authorized to sell used gra Kevin Flath at one at \$200.00 or four for at \$100.00 each. | ader tires to CARRIED. |
| CANCEL CHEQUE | 139/19. ALLCHURCH: That cheque issued to Canada Revenue Ag of \$51.91 be cancelled. | ency in the amount CARRIED. |
| ISSUE CHEQUE | 140/19. GERMAN: That a cheque be issued to RM of Great Bend in of \$2,217.60 for gopher poison. | n the amount CARRIED. |
| AWARD RMSHOP | 141/19. POOL: That L & L Construction be granted to build RM she dated April 11, 2019. | op – as per quote CARRIED. |
| ASSESS ASSET | 142/19. BABIY: That Golding Standard Engineering be granted to w Management and provide a completed plan on all assets of the municipation of th | |
| ACCOUNT APPROVA | 143/19. HOLMES: That attached list of accounts, cheques numbere and direct deposits $922 - 929$, in the amount of \$64,274.30 be approve | |
| ADJOURN | 144/19. TAYLOR: That this meeting adjourn (5:51 p.m.). | CARRIED. |

Administrator