MINUTES OF THE REGULAR MEETING OF THE COUNCIL OF THE RURAL MUNICIPALITY OF MEETING LAKE NO. 466 HELD IN MUNICIPAL OFFICE BOARDROOM ON THURSDAY, OCTOBER 11, 2018

| Present: | |
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| Randy Aumack | - Reeve |
| Earl Holmes | - Division No. 2 |
| Richard Taylor | - Division No. 3 |
| Jim Allchurch | - Division No. 4 |
| Bob German | - Division No. 5 |
| Jack Pool | - Division No. 6 |
| Janelle Lavallee | - Administrator |
| | |

Absent:

| Curtis Babiy | - Division No. 1 |
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| Curus Duory | Division 100. 1 |

Call To Order: A quorum being present, Reeve Aumack called the meeting to order at 8:42 a.m.

- APPROVE **315/18. HOLMES:** That the minutes of the regular meeting held on September 13, 2018 be approved. CARRIED.
- FINANCI**316/18. TAYLOR**: That the statement of financial activities and bank reconciliation for
September, 2018 be accepted as presented.CARRIED.

GLOBAL**317/18. ALLCHURCH:** That the Global Payment MasterCard transactionsREPORTfrom September, 2018 be reviewed and be approved as presented.CARRIED.

Delegations – Kolin Bulmer – 12:05 p.m. – 1:45 p.m. – Ron Smith also came in as a delegate to keep on top of the work that has been done. Discussed with council the updates on mowing and gravelling, that the past month has been slow due to wet weather, fix air compressor issues on Freightliner truck, going to change starter in 4490 Tractor, and continue to fix assigned side roads.

| COUNCIL REPORTS | 318/18. GERMAN: That Council acknowledge verbal reports presented Reeve and Administrator. | by Council, CARRIED. |
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| WASTE LANDFILL | 319/18. POOL : That council acknowledge the waste disposal landfill monthly reports for September, 2018. | CARRIED. |
| WATER REPORT | 320/18. HOLMES: That council acknowledge the water treatment plant monthly reports for August and September, 2018 and the Environmental S Analysis Report from Saskatchewan Health – Collected on September 26, Results were negative. | Services |
| CORRES | 321/18. TAYLOR: That the following correspondence, have been read, be filed: Water Treatment Monthly Report and Analysis Reports Waste Disposal Landfill Reports SARM – Update – (copy) SARM – Weekly Policy Bulletin - Sept. 18 – Oct. 9, 2018 (copy) SARM – take Rural Issues to Ottawa Municipalities Today – September, 2018 (copy) North Saskatchewan River Basin – Farm Stewardship Program Agricultural Health and Safety – Webinar – On Farm Health and Safety Municipal Officers Expense Allowance – Changes in 2019 Saskatchewan Federation of Police Officers – Crime Prevention Guide – Support their RM of Edenwood challenging SARM members to fund voluntary 50 cent per capita donation – to Sask. Volunteer Fire Fighters Association Green Aero Tech – survey grader drone measurement of gravel piles \$699/site SARM Comments on Signing Bilateral Agreement Sask. Pest Control Association – The need to have Rate Eradication Program back to it original status Local Government Week – November 12 – 16, 2018 SEPA Annual Conference – November 5- 8, 2018 – Saskatoon. | |
| FOREM REPORT | 322/18. ALLCHURCH: That Council acknowledge verbal report present Temporary Foreman, Kolin Bulmer. | nted by CARRIED. |

Reeve _____ Administrator_____

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| SARM CONVEN | 323/18. GERMAN: That Randy Aumack and Richard Taylor be a delegates at the SARM midterm convention in Saskatoon, Sask, on and 15, 2018, and any other member of council and Administrator attend the said convention. Individuals will be reimbursed for any | November 14 be authorized to |
| REMEM DONAT | 324/18. POOL: That a donation of \$100.00 be made to the Royal Legion Speers Branch #16. | Canadian CARRIED. |
| RENEW PLATES | 325/18. HOLMES : That registration be renewed for one month e Freightliner truck and Midland trailer. | ach on the CARRIED. |
| CANCEL TAXES | 326/18. TAYLOR : That council is in approval of writing off \$0.0 number 1978, Lot 2 Blk 8 Plan #101878476, to a zero balance. | 4 credit on roll CARRIED. |
| CANCEL TAXES | 327/18. ALLCHURCH: That council approves the abatement of number 1716, SE 27-48-12 W3, as land in TLE lands. The amount \$1,037.06 | |
| BIN AGREEME | 328/18. GERMAN: That this council accepts bin service agreement Ltd. for bin rental and pick up rates, for 2 bins - \$428.40 per year a \$91.35 per tip, for a one year term. | - |
| MMSW AGREEME | 329/18. POOL: That this council accepts Multi-Material Steward agreement with regards to paying the RM according to collection ty weight. | 1 |
| APAS REP | 330/18. HOLMES: That council appoints Lyle Prescesky as APA for this municipality. | AS representative CARRIED. |
| SNOW REMOV | 331/18. TAYLOR: That this RM contract with the RM of Spiritw snow removal for this municipality on the roads E of 34, 27, 22, an roads, if only ordered by this council, E of 24, 25 and 36-48-10 W3 2018 - 2019. | d 15-48-09 W3 and on |
| SNOW REMOVAL | 332/18. ALLCHURCH: That this RM contract with RJL Construstions removal for the winter 2018 – 2019 on the road W of 6-47-12 | |
| CHANNEL CLEAR | 333/18. GERMAN: That adjacent rural municipalities be notified municipality will be opening culverts and water ways to maintain the this will take place after October 29, 2018. Letters be sent to RM of RM of Round Hill. | he natural water flow, |
| TABLE MEETING | 334/18. POOL: That the destroyed house on lot 9 Blk 2 Plan AM the December regular council meeting and layoffs be tabled until th meeting with new council. | |
| WSA DITCH BLOCK | 335/18. HOLMES: That council approves Brian and Earl Jones to extend) a ditch block W of SW 19-48-12 W3. Construction to take supervision from Brent Eberle from Water Security Agency. Coun Eberle, from WSA, on October 11, 2018 at 10:35 a.m. and Brent is the project. | place with the cil talked with Brent |
| | Brent Eberle must be notified prior to any work being done. Once Brian and Earl Jones have arranged a date to start the project, the R must be notified of that date. | |
| SNOW TRAIL | 336/18. TAYLOR: That council request that the Thickwood Train move their snowmobile trial out of the ditch along the west of 18 as private property. | |
| PURCHA TOWER | 337/18. ALLCHURCH: That the Administrator be authorized we GeoTech Wireless Services for the purchase of tower located on N inquire to have invoice # 3081, in the amount of \$777.00, be withde | W 17-47-10 W3, and |
| CANCEL CHEQUE | 338/18. GERMAN: That the following cheque be cancelled: # 6254, in the amount of \$612.94, issued to Northbound Planning I | _td. |

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| ACCOUNT APPROVA | 339/18. POOL: That attached list o and direct deposits 864 – 875, in the | · . | | |
| ADJOURN | 340/18. HOLMES: That this meeting | ng adjourn (4:24 p. | m.). | CARRIED. |

Reeve

Administrator