## MINUTES OF THE REGULAR MEETING OF THE COUNCIL OF THE RURAL MUNICIPALITY OF MEETING LAKE NO. 466 HELD IN MUNICIPAL OFFICE BOARDROOM ON MONDAY, SEPTEMBER 8, 2016

## **Present:**

Randy Aumack - Reeve

Curtis Babiy - Division No. 1
Earl Holmes - Division No. 2
Richard Taylor - Division No. 3
Jim Allchurch - Division No. 4
Bob German - Division No. 5
Janelle Lavallee - Administrator

**Absent:** 

Marc Brochu - Division No. 6

## Call To Order:

A quorum being present, Reeve Aumack called the meeting to order at 8:35 a.m.

## **Delegations:**

**Ron Smith** – **Foreman** – 9:00 am - 11:30 am - Issues discussed – Gravel and mowing update on completed locations, finished fixing road south of Bezmutko corner, and fixing PDAP spots.

APPROVE **275/16. BABIY:** That the minutes of the regular meeting held on August 11, 2016 be approved. CARRIED.

FINANCI **276/16. HOLMES**: That the statement of financial activities and bank reconciliation for August, 2016 be accepted as presented. CARRIED.

GLOBAL **277/16. TAYLOR**: That the Global Payment Mastercard transactions for

STATEM August, 2016 be reviewed and be approved as presented. CARRIED.

Reeve Aumack suspended the regular council meeting for public hearing with regards to adoption of Zoning Bylaw 07/14 at 9:30 a.m.

Present: As listed above

There were no written submissions received.

There were no verbal submissions received or representations made to the Zoning Bylaw.

ZONIN **278/16. ALLCHURCH:** That council proceed with third reading and adoption of Zoning Bylaw 07/14. CARRIED.

Resumed to regular council meeting at 10:00 a.m.

WASTE **279/16. GERMAN**: That this council acknowledge the Environmental Services

LANDFILL Analysis Report from Saskatchewan Health, collected on August 30, 2016.

CARRIED.

WATER **280/16. BABIY:** That this council acknowledge the waste disposal landfill

REPORT monthly reports for August, 2016. CARRIED.

CORRES **281/16. HOLMES:** That the following correspondence, have been read, be

filed:

Water Treatment Monthly Report and Analysis Reports

Waste Disposal Landfill Reports - August, 2016

SARM Update – August, 2016 (copy) SARM – Weekly Bulletins (copy)

NCTPC – Provides Services to RM's

APAS – Nominations for Representative

APAS – 2016 – 2017 Youth Leadership and Mentorship Program Community Safety Officer Program – 6 Week Induction Training

SARM – Submitting Resolutions for Midterm Convention – Friday October 7, 2016

NCTPC – June 23, 2016 – Meeting Minutes (copy)

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Page 2 RM of Meeting Lake No.466 September 8, 2016 SARM – Developed Standards for RM to Incorporate into Zoning Bylaws and Official Community Plans for Gravel Development SARM - Reacts to Cabinet Shuffle SARM - PFRA Issue CARRIED. 282/16. TAYLOR: That council agrees of William Shawn Taylor's application to **LEASE** purchase crown land, PT NE 24-47-10 W3, from Lands Branch, Ministry of Agriculture. LAND CARRIED. 283/16. ALLCHURCH: That the Administrator be authorized to attend MEPP meeting **MEPP MEETING** on September 13, 2016 in North Battleford, and therefore the office be closed and Administrator be reimbursed for any work related expenses. CARRIED. 284/16. GERMAN: That bylaw 07 - 14 being a Bylaw to Provide for a Zoning **BYLAW** 07 - 14Bylaw be given three readings at this meeting. CARRIED UNANIMOUSLY. 285/16. BABIY: That bylaw 07 - 14 being a Bylaw to Provide for a Zoning **BYLAW** 07 - 14Bylaw be read a third time and hereby adopted. CARRIED. TAX **286/16. HOLMES:** That the list of land in arrears be accepted as presented. If the **ENFORCE** land in arrears, with arrears being more than ½ of previous years levy, are not paid before the deadline for advertising, of October 18, 2016, the tax enforcement list will be advertised in the News-Optimist issue, dated October 20, 2016. CARRIED. **ISSUE 287/16. TAYLOR:** That the following cheques be issued: **CHEQUES** K-Bottling 117.00 – August Statement 517.00 – Invoice 21349 Spence Equipment \$ Hafford Co-op \$17,958.89 – August Statement RM of Spiritwood \$ 6,125.00 – Fire Protection. CARRIED.

**PDAP 288/16. ALLCHURCH:** That an extension be required for PDAP 2013 claim,

**EXTEN** claim #MCC001009. CARRIED.

**ACCOUNT 289/16. GERMAN:** That attached list of accounts, cheques numbered 5196 – 5239 and direct deposits 602 - 613, in the amount of \$161,194.23, be approved for payment. APPROVA CARRIED.

**ADJOURN 290/16. BABIY:** That this meeting adjourn (2:45 p.m.). CARRIED.

> Reeve Administrator