MINUTES OF THE REGULAR MEETING OF THE COUNCIL OF THE RURAL MUNICIPALITY OF MEETING LAKE NO. 466 HELD IN MUNICIPAL OFFICE BOARDROOM ON THURSDAY, JANUARY 14, 2016

Present:

Randy Aumack - Reeve

Curtis Babiy - Division No. 1
Earl Holmes - Division No. 2
Richard Taylor - Division No. 3
Jim Allchurch - Division No. 4
Bob German - Division No. 5
Marc Brochu - Division No. 6
Janelle Lavallee - Administrator

Call To Order:

A quorum being present, Reeve Aumack called the meeting to order at 10:05 a.m.

Delegations:

Elaine Woloshyn – 10:35 am – 10:45 am – Took a picture of council to put in the NewsOptimist. **Dennis Leask – Royal Community Pasture** – 11:00 am – 11:40 am – Talked to council about the pasture transition, and asking for a deduction on 2016 taxes.

Ron Smith – **Foreman** – 11:45 am – 1:00 pm - Discussed with council – Fixing a few things on the JD grader, removed beaver dams (Becotte rd, Liebaert rd and east of town), still brush cutting in a few locations, clean piles up on the NW 22-46-10 W3 in the spring, and Council decided not to proceed with Anderson quote on updates to water pumphouse.

APPROVE **01/16. BABIY:** That the minutes of the regular meeting held on December 10, 2015 be approved. CARRIED.

FINANC **02/16. HOLMES:** That the statement of financial activities and bank reconciliation for STATEME December, 2015 be accepted as presented. CARRIED.

WATER **03/16. TAYLOR:** That this council acknowledge the water treatment plant

REPORT monthly report for December, 2015 and the Environmental Services Analysis Report

from Saskatchewan Health – Collected on December 16, 2014 – Results were

negative. CARRIED.

WASTE **04/16. ALLCHURCH:** That this council acknowledge the waste disposal landfill monthly report for the month of December, 2015. CARRIED.

GLOBA **05/16. GERMAN:** That the Global Payment Mastercard transactions for

PAYMEN December, 2015 be accepted as presented. CARRIED.

GLOBA
TRANSF
Ob/16. HOLMES: That the administrator be authorized to transfer \$1,500.00 from RM of Meeting Lake regular account into the global payment mastercard account.

CARRIED.

CORRES **07/16. TAYLOR:** That the following correspondence, have been read, be

filed:

Water Treatment Monthly Report and Analysis Reports – December, 2015

Landfill Monthly Report – December, 2015

Global Payment Mastercard Transactions - Dec/ 15 - Transfer Funds

SARM Update – December, 2015 (copy)

APAS Update – December, 2015 (copy)

Hudson Bay Route Association 2016 Membership SARM – Harvey Malanowich – Seeking Vice President Position

SARM - Carmen Sterling - Seeking Vice President Position

SARM – Annual Convention – Resolution Deadline – February 14, 2016 Winter Weight Restrictions – Effective December 22, 2015 – 12:01 am

NCTPC – October, 2015 Meeting - Minutes (copy)

 $MLDP\ Modules-Schedule$

Resume Received from Trevor Chepelsky

SARM – Civic Addressing – Not Placing Orders Until Issues Resolved Discussion – Infrastructure – Kelly Block – Jan. 18, 2016 – Warman

Canadian Public Works Association – Conference – Feb. 23-25, 2016 – Regina, SK

SARM – Pleased with Repeal of COOL

 $Weed\ Management\ Workshop-January\ 28,\ 2016-Melfort,\ SK$

SARM – Proposed Bylaws – Changes - CARRIED.

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25/16. BROCHU: That the council meeting procedure bylaw, bylaw 01 - 16 be

Reeve __

CARRIED.

Admin

EXTE

BYLAW

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extended for 90 days.

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Admin _____

Page 4	RM of Meeting Lake No.466			January 14, 2016
	NW 35-47-09 W3	Municipal \$96.20	School \$18.35	
	SE 35-47-09 W3	Municipal \$96.20	School \$18.35	
	SW 35-47-09 W3	Municipal \$74.25	School \$14.16	
	NE 36-47-09 W3	Municipal \$109.28	School \$20.84	
	NW 36-47-09 W3	Municipal \$109.28	School \$20.84	
	SE 36-47-09 W3	Municipal \$109.28	School \$20.84	
	SW 36-47-09 W3	Municipal \$109.28	School \$20.84	
	NE 01-48-09 W3	Municipal \$91.13	School \$17.38	
	NW 01-48-09 W3	Municipal \$83.54	School \$15.94	
	SE 01-48-09 W3	Municipal \$102.95	School \$19.63	
	SW 01-48-09 W3	Municipal \$93.24	School \$17.78	
	NE 02-48-09 W3	Municipal \$109.28	School \$20.84	
	NW 02-48-09 W3	Municipal \$89.87	School \$17.14	
	SE 02-48-09 W3	Municipal \$107.17	School \$20.44	
	SW 02-48-09 W3	Municipal \$43.88	School \$ 8.37	
	NE 03-48-09 W3	Municipal \$87.76	School \$16.73	
	NW 03-48-09 W3	Municipal \$83.12	School \$15.85	
	SE 03-48-09 W3	Municipal \$27.00	School \$ 5.15	
	SE 04-48-09 W3	Municipal \$18.57	School \$ 3.54	
	Plus remove any interest accumulated.			CARRIED.
LIST	36/16. HOLMES:	That attached list of ac	counts, cheques number	ered 4832 – 4887
APPROV	and direct deposits 525 - 533 be approved for payment.			CARRIED.
ADJOURN	37/16. TAYLOR: That this meeting adjourn (5:55 p.m.).			CARRIED.

Administrator

Reeve