MINUTES OF THE FIRST MEETING OF THE NEW COUNCIL OF THE RURAL MUNICIPALITY OF MEETING LAKE NO. 466 HELD IN MUNICIPAL OFFICE BOARDROOM ON THURSDAY, NOVEMBER 12, 2015

Present:

Randy Aumack - Reeve

Earl Holmes - Division No. 2
Richard Taylor - Division No. 3
Jim Allchurch - Division No. 4
Bob German - Division No. 5
Marc Brochu - Division No. 6
Janelle Lavallee - Administrator

Absent:

Curtis Babiy - Division No. 1

Call to Order: A quorum being present, Reeve Aumack called the meeting to order at 10:10 a.m.

Delegations:

Lyle Prescesky – RM Representative for APAS – **and Bruce Dodds** – **APAS** Field Representative - 10:15 am – 11:15 pm – Reviewed topics - grain backlog, revenue cap, Saskatchewan producer coalition, Growing Forward II and III, APAS programs such as the Cooperators and Chrysler Fleet Program, District meeting Nov.20, 2015 and Annual General Meeting December 1-3, 2015

Ron Smith – **Foreman** – 11:30 am – 1:05 pm – Items discussed – taking Cat M into Finning for warranty work and Fountain Tire for tires, start mowing in areas where we could not go before, compact the landfill, and fix backroad E of 33-46-12 W3, and going to work on PDAP spots (Lascelle rd).

John Kindrachuk – Redberry Lake Biosphere Reserve – 1:10 pm – 2:55 pm – Talked about the Waste Management Site and the steps that were taken and steps that are now being taken as far the getting the site into operation. Council has a concern with the funding contributions and would like to see a financial plan. John talked about the different programs through the Growing Forward 2. The Farm and Ranch Infrastructure and Farm Stewardship programs. There is a GPS system showing culvert locations and inventory in the RM's through the North Saskatchewan River Basin Council.

APPROVE **310/15. HOLMES**: That the minutes of the regular meeting held on October 8, 2015 be approved. CARRIED.

FINANCI **311/15. TAYLOR**: That the statement of financial activities and bank reconciliation for October, 2015 be accepted as presented.

CARRIED.

GLOBAL 312/15. ALLCHURCH: That the Global Payment Mastercard transactions for TRANSAC October, 2015 be accepted as presented. CARRIED

WATER REPORT 313/15. GERMAN: That this council acknowledge the water treatment plant monthly report for October, 2015 and the Environmental Services Analysis Report

from Saskatchewan Health – Collected on October 29, 2014 – Results were

positive from the well test. CARRIED.

WASTE 314/15. BROCHU: That this council acknowledge the waste disposal landfill LANDFILL monthly reports for October, 2015. CARRIED

CORRES 315/15. HOLMES: That the following correspondence, have been read, be filed:

Water Treatment Monthly Report and Analysis Reports

Waste Disposal Landfill Monthly Reports SARM – Update – October, 2015 (copy) PAPHR – October, 2015 – Update

APAS – October, 2015 – Update (copy)

APAS – Annual General Meeting – December 1-3, 2015

APAS – Annual Meeting Resolutions (copy)

Thickwood Hills Watershed Association – October, 2015 and Information (copy)

SaskTip – 2015 Membership Fee

All-Net Website Services

STARS – Thank you for Donation

NCTPC - Aug. 18, 2015 Minutes (copy)

Sakaw Askiy Management – Forest Management Information

City of North Battleford – Regional Opportunity Plan SARM Pleased with Farmland Consultation Results

2016 Shelterbelt Program Launch – Weyburn

Municipal Conflict of Interest Amendment – Pass – November 26, 2015

 $SARM-Alternative\ Model\ for\ Compliance\ with\ Building\ and\ Accessibility\ Standards$

CARRIED.

Continue on Page 2	Reeve	Administrator

Page 3	RM of Meeting Lake No.466	November 12, 2015
LAYOFF NOTICE	332/15. ALLCHURCH: That Kolin Bulmer, Lyle Allchurch and Albert Heide be laid off as of November 20, 2015 with an on call basis for the winter 2015/2016.	
		CARRIED.
ACCOUNT	333/15. GERMAN: That attached list of accounts, cheques i	numbered 4740 – 4789
APPROVA	and direct deposits 502 - 513 be approved for payment.	CARRIED.
ADJOURN	334/15. TAYLOR: That this meeting adjourn (6:10 p.m.).	CARRIED.
Reeve	Administrator	

REPORTS OF THE REGULAR MEETING OF THE COUNCIL THURSDAY, NOVEMBER 12, 2015

No	Council	Reports.	